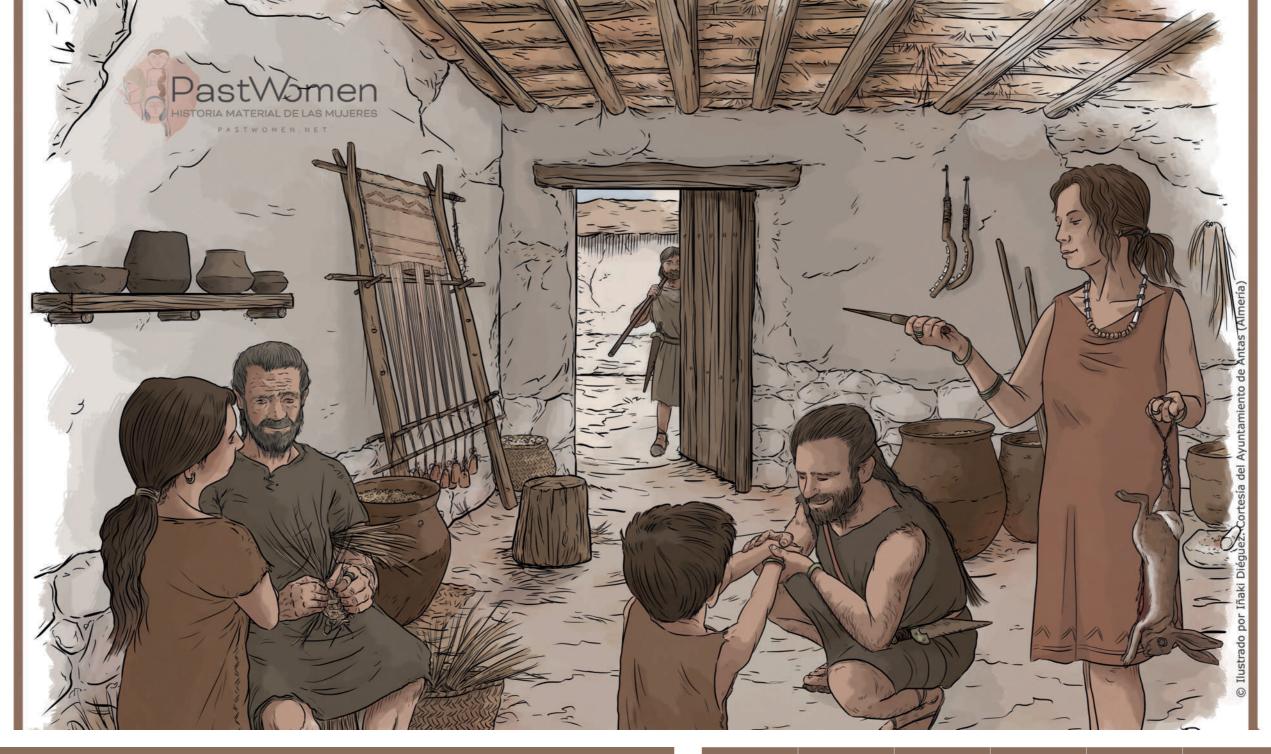




As part of the Iberian pilgrimages to sanctuaries, there were intermediate places that functioned as stages in the ritual path. An example of these places is the sanctuary of Haza del Rayo (Sabiote, Jaén), a sacred forest bathed by a small wetland where rituals and offerings deposition were performed. This open-air site functioned as a sacralized stage in the ritual routes departing from Baecula (Villacarrillo-Úbeda, Jaén) towards the sanctuary of La Cueva de la Lobera (Castellar, Jaén). This is a unique space to learn how these pilgrimages were organized within a wider political territory, such as that of Cástulo (Linares, Jaén) between the 4th and 3rd centuries BC.

## JANUARY 2022

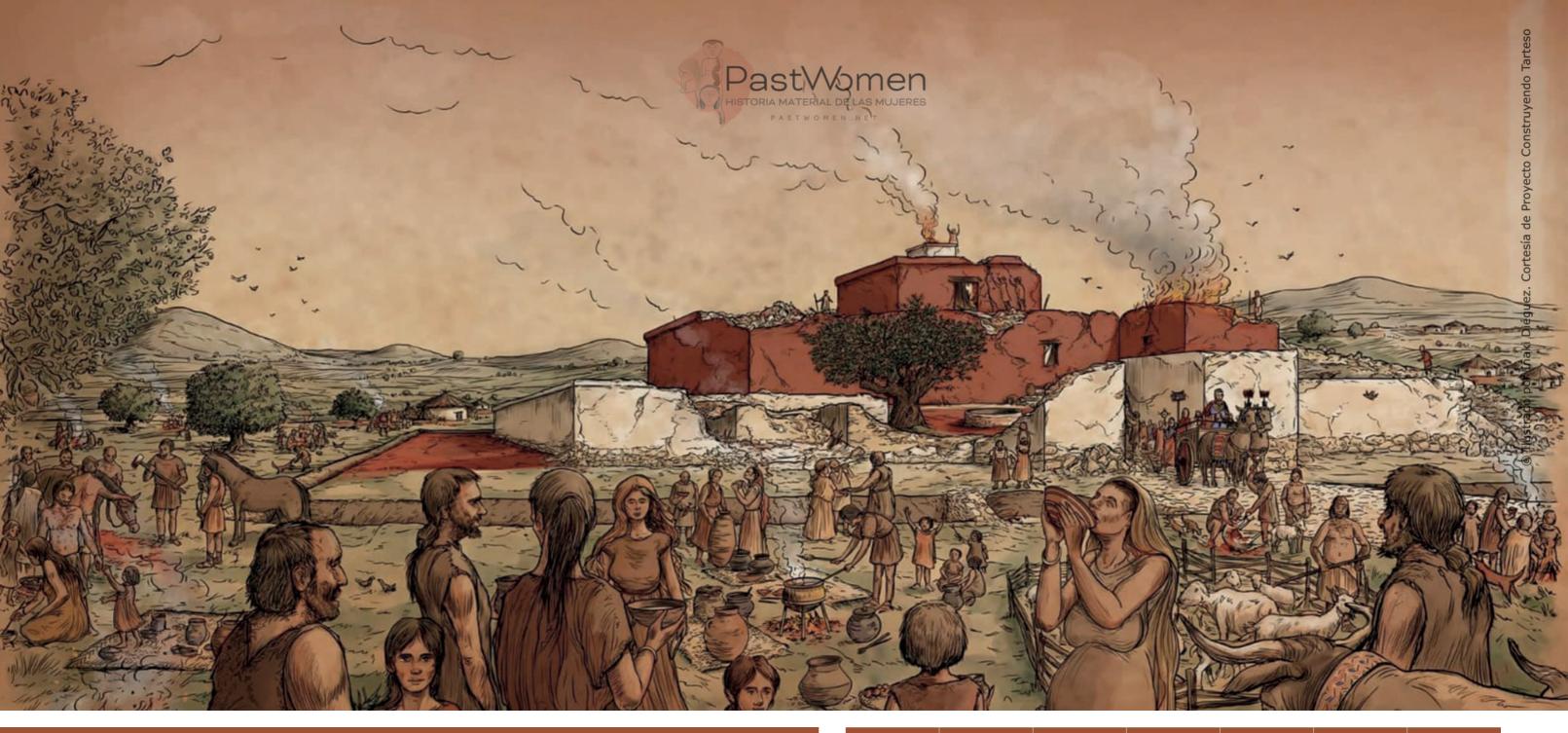
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	1954. Publication of Archaeology and the Study of Gender by Margaret Conkey and Janet Spectro.	16
17	18	19	20	21	22	23
24 31	25	26	27	28	29	30



Inside the Argaric huts, such as this one from the settlement of El Argar (Antas, Almería) - 2200 - 1550 BC- we find various spaces dedicated to rest, storage, work and even burials, but also dedicated to play and learning. Children in the Argaric villages had specific training that prepared them for adulthood. On many occasions, they would learn through playing, by observation and imitation of adults, especially elder ones.

#### FEBRUARY 2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	1	2	3	4	5	World Day against Female Genital Mutilation
7	8	9	10	International Day for Women and Girls in Science	12	13
14	15	16	17	18	19	20
21	22 European Equal Pay Day	23	24	25	26	27
28						



After the crisis of Tartessus in the 6th century BC, this culture expanded through the Guadiana midvalley, where a series of monumental buildings appeared conforming a new territorial occupation pattern. By the end of the 6th century BC, these buildings were destroyed, and the Tartessian culture disappeared definitively. The most significant case is that of the sanctuary of Cancho Roano (Zalamea de la Serena, Badajoz) where the building was burned and intentionally destroyed while, outside the sanctuary, a ritual, involving a large number of animal sacrifices, especially horses, was performed in combination with a multitudinous communal feast. The remains of this ritual were thrown into a pit, with the ruins later sealed with a thick layer of clay that protected all the materials kept in the sanctuary.

## MARCH 2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
	1	2	3	4	5	6	
7	8 International Women's Day	9	10	11	12	13	
14	15	16	17	18	19 2003. 1st Course of Archaeolog	20	<u>an</u> ada
21	22	23	24	25	26	27	
28	29	30	31				



The megalithic necropolis of Panoría (Darro, Granada) is a collective burial site formed by burial chambers built with large stone slabs, that are accessed through short and narrow corridors. Except for one of the graves, which is oriented towards Sierra Nevada, the others face the sunrise in the surroundings of the equinoxes. This reflects populations recognition of the connection of this ritual place with the landscape in which it is located. It was in use for over 1000 years between 3500 BC and 2100 BC approximately. The graves included people of both sexes and of all ages, with one of the graves yielding at least 28 individuals.

APRIL 2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16 International Day Against Child Slavery	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



In the Al-Andalus society, intimacy played a significant role. Intimacy preservation articulated family honour, with the spotlight on women, who were controlled within the family group, usually resulting in their isolation from public life. In rural settings, where several tasks were performed, and extended families lived under one roof, their isolation was complicated. However, it is possible to identify women dedicated spaces, relatively away from unwanted looks, and acting as meeting places for several women's generations to perform daily activities. (Middle of the 9th century AD).

MAY

2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23 30	24 Publication of The Second Sex of Simone de Beauvoir 31	25	26	27	28	29	



The absence of women's participation in ancient Rome, where livestock and agriculture are the basis of the economy, is unconceivable. Preserved treaties mention women in positions of responsibility and supervising other workers; responsible for domestic activities maintenance; harvesting; participating in grape harvesting; caring for the animals. These tasks were not only performed by adult women, with mentions to girls caring for small livestock. Nevertheless, in literary sources, these jobs are underrated in comparison with those of an adult man (Hispania, 3rd-4th century AD).

JUNE

2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
		1	2	3	4	5
6	7	8	9	10	11	12 World Day Against Child Labour
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

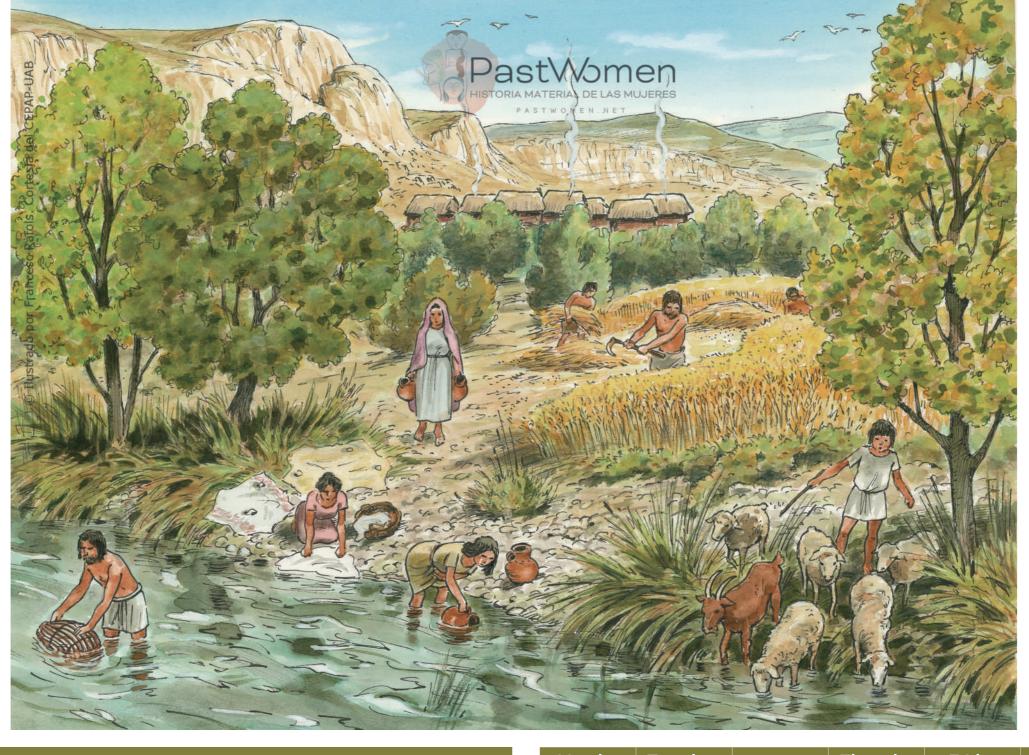


The city in ancient Rome is a multifaceted space, where people of very diverse kinds converge daily. Thanks to the knowledge provided by ancient sources and research, we understand how gender, legal status, socioeconomic status or age, conditioned the lives of those who circulated in urban places. Likewise, in the bustle of the streets, we distinguish women, who contributed daily in different areas, whether fulfilling religious obligations, taking care of their families, thriving in their businesses, or satisfying the needs of their masters. (Italy, 1st century AD.).

JULY

18
25
International Day of Black ar Afro-descendant Women

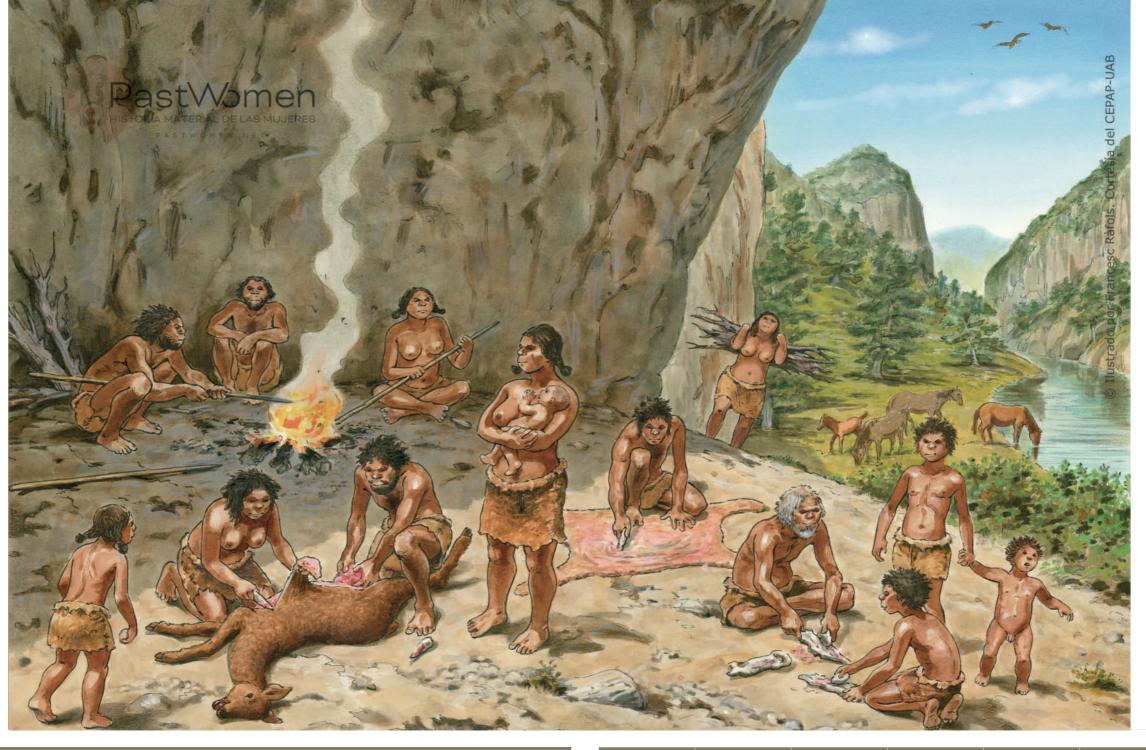
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25 International Day of Black and Afro-descendant Women	26	27	28	29	30	31



The first water management technology, prior to wells, ponds or cisterns, consists of the existence of containers that combine storage capacity with transport. From the invention of ceramics, pitchers, and the expertise needed to carry them, have been part of the human landscape to present day. Beyond the supply of water, rivers and streams have always been spaces of intense activity, as probably happened during the final Bronze in the town of La Colomina (Lleida), located near the Segre river. (850-650 BC).

# AUGUST 2022

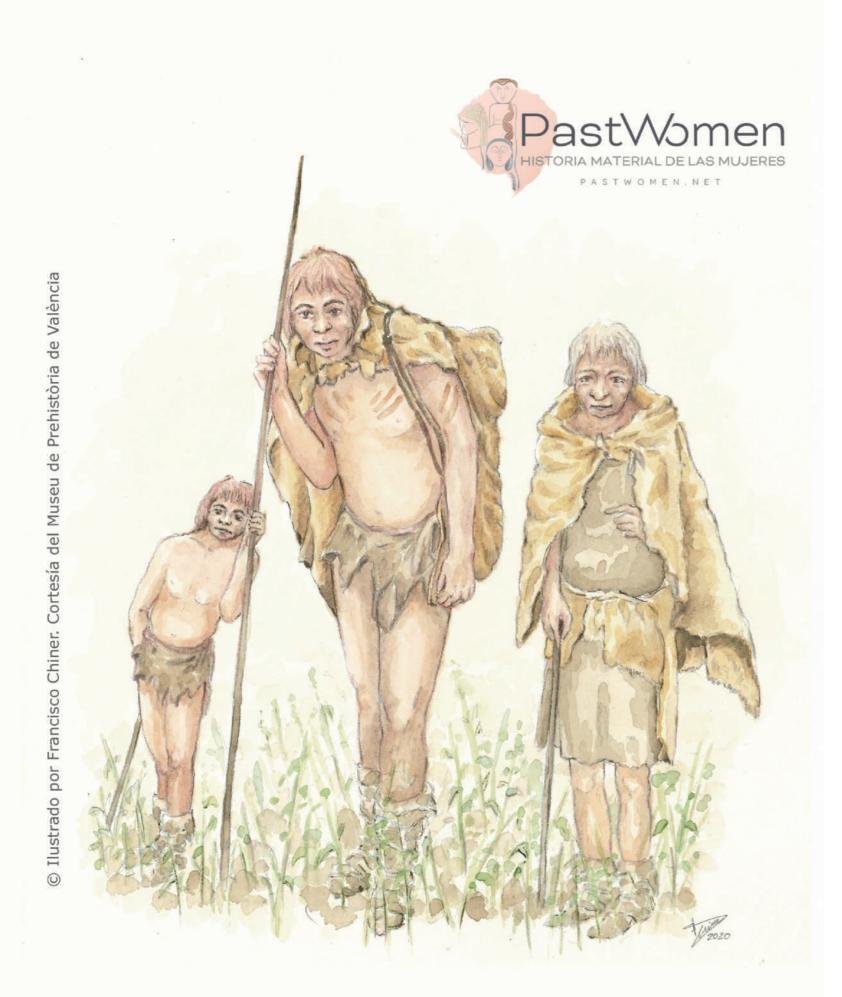
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1	2	3	4	5	6	7
8 International Female Orgasm Day	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31 International Obstetrics Day				



In recent years, archaeological research has changed the traditional picture of Neanderthal groups. Now they are defined by their greater cognitive capacity, the elaboration of ornaments and symbolic objects and, most especially, by cooperative practices of care and learning. The multiple hearths that are documented in Middle Paleolithic sites, such as La Roca dels Bous (Lleida), seem to have played a central role in group bonding around fire. (40,000 years ago).

## SEPTEMBER 2022

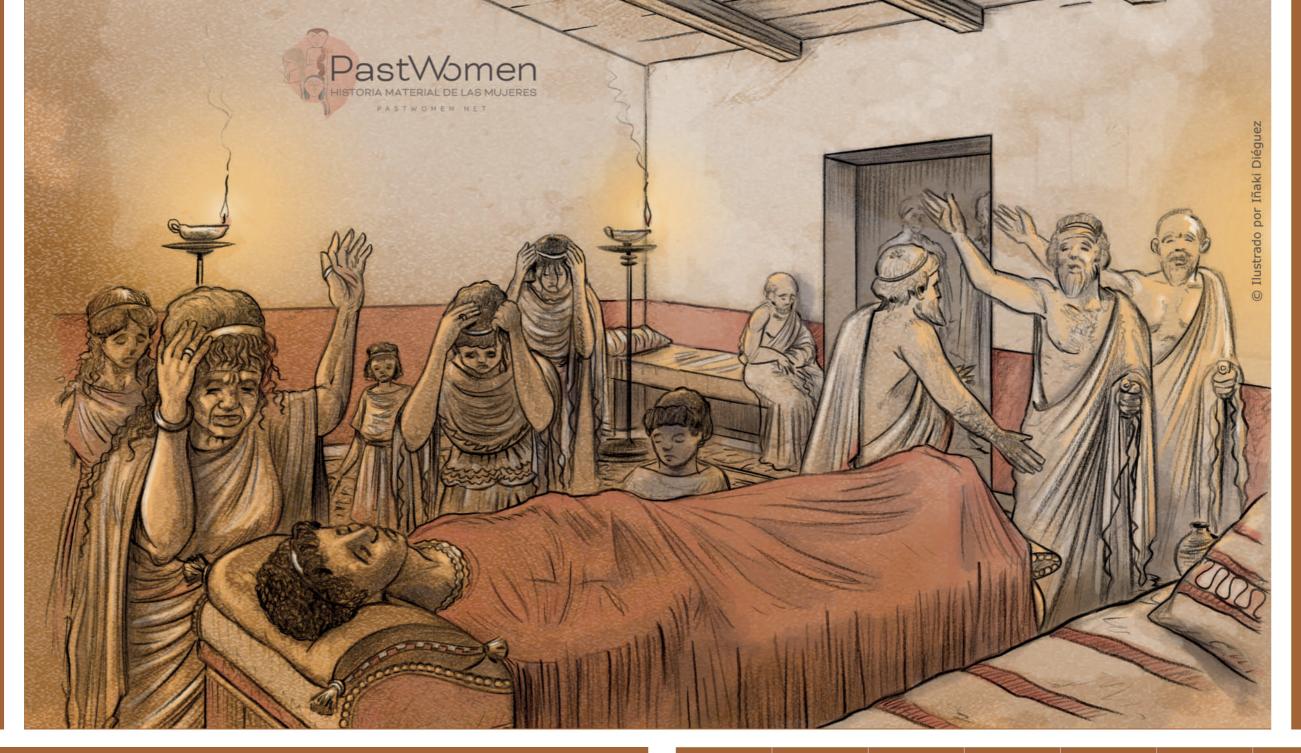
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			1	2	3	4
International Indigenous Women's Day	6	7	8	9	10	11
12	13	14	15	16	17	18
19 First recognition of women s right to vote (New Zealand, 1893)	20	21	22	23 International Day against Sexual Exploitation and People Trafficking	24	25
26	27	28	29	30		



The mean survival age in hunter-gatherer-fisherman groups is calculated below 40 years. The elderly accumulate wisdom, and are the most capable for sharing knowledge. Older women have been doubly hidden by history, by being women and by being elderly. We cannot know the knowledge that each person of the past accumulated, but life experience explains why in most societies, elderly people are valued especially for their wisdom. (12,000 years ago).

#### OCTOBER 2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15 International Day of Rural Women	16
17	18	19	20	21	22	23
24 31	25	26	27	28	29	30



In ancient Greece, most rituals related to death were performed by women, especially those tasks that required contact with the corpse. As in childbirth, they generated pollution and had to be purified before entering back to daily life. In contrast to the formal farewell from the men, women were responsible for the lament and other gestural manifestations of mourning. Also, later, they were in charge of the cult and the care and maintenance of the tombs. Girls learned from a young age through collaboration (5th-4th centuries BC).

## NOVEMBER 2022

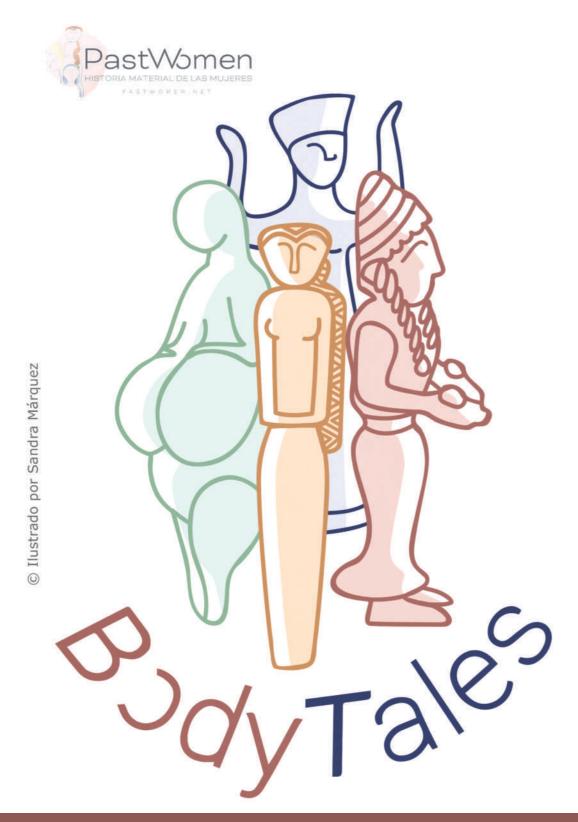
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
115	979. Were they all men? First Workshoy Archaeologyand Women held in Norw	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20 Universal Children's Day
21	22	23	24	25 International Day for the Elimination of Violence against Women	26	27
28	29	30		0		



The presence of women in archaeological research dates back to the beginning of the discipline, although until well into the 20th century, developing a professional career was not easy. Today there are many women, like us, in universities, research centres, companies and museums who have made archaeology our profession. From the rigor and a situated look, we work for an inclusive history with social relevance.

#### DECEMBER 2022

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	1979. Convention on the Elimination of All Forms of Discrimination against Women
19	20 1952. Convention on the Political Rights of Women	21	22	23	24	25
26	27	28	29	30	31	



In this project Technologies of the body. Research, innovation and dissemination of the (Pre) History of Women. BodyTales, we want to pay special attention to an aspect that has been decisive in the elaboration of stereotypes about female identity: the body and the so-called technologies of the body. By them we understand those that serve to either maintain it through practices such as food and care, or use it to manifest social identity through the use of adornment, clothing or the "performance" that the funeral ritual entails. All this in the prehistoric and protohistorical societies of Andalusia. R + D + i project of the Andalusian Research, Development and Innovation Plan. Consolidated Challenges Mode. P18-RT-3041 (2020-2022).

Illustrations: Iñaki Diéguez, Francisco Chiner, Andrés Marín, Esperanza Martín, Iván García, Francesc Ràfols, Sandra Márquez and Miguel Salvatierra.

Acknowledgments: Prehistory Museum of València, Research Group GEA. Material culture and social identity in Late Prehistory in the south of the Iberian Peninsula (University of Granada), Research project The formation of Andalusian society (8th-10th centuries). Documentary data and material evidence. HARD 2017-87060-P (University of Jaén), CEPAP - Center for the Study of Archaeological Heritage - CEPArq (Autonomous University of Barcelona), Research project Building Tarteso (Archaeological Institute of Mérida- CSIC/Council for Scientific Research), Research project Body technologies. Research, innovation and dissemination of the (pre)history of women. BodyTales P18-RT-3041. (University of Granada) and Antas City Council which have provided illustrations to make possible this calendar.

Translation: Sofia Samper Carro

Texts: Pastwomen Network team.

www.pastwomen.net

Financed by: University Research Institute for Iberian Archaeology (University of Jaén)





9
S

1	1 2 3 4 5	1 2 3 4 5	1 2
2 3 4 5 6 7 8	6 7 8 9 10 11 <mark>12</mark>	6 7 8 9 10 11 <mark>12</mark>	3 4 5 6 7 8 9
9 10 11 12 13 14 <mark>15</mark>	13 14 15 16 17 18 <mark>19</mark>	13 14 15 16 17 18 <mark>19</mark>	10 11 12 <mark>13 14</mark> 15 <mark>16</mark>
16 17 18 19 20 21 <mark>22</mark>	20 21 22 23 24 25 <mark>26</mark>	20 21 22 23 24 25 <mark>26</mark>	17 18 19 20 21 22 <mark>23</mark>
23 24 25 26 27 28 <mark>29</mark>	27 <mark>28</mark>	27 28 29 30 31	24 25 26 27 28 29 <mark>30</mark>
30 31			
MAY	JUNE	JULY	AUGUST
1 2 3 4 5 6 7	1 2 3 4	1 2	1 2 3 4 5 6
8 9 10 11 12 13 14	5 6 7 8 9 10 <b>11</b>	3 4 5 6 7 8 <mark>9</mark>	7 8 9 10 11 12 <del>13</del>
15 16 17 18 19 20 <mark>21</mark>	12 13 14 15 16 17 <mark>18</mark>	10 11 12 13 14 15 <mark>16</mark>	14 <b>15</b> 16 17 18 19 <b>20</b>
22 23 24 25 26 27 <mark>28</mark>	19 20 21 22 23 24 <mark>25</mark>	17 18 19 20 21 22 <mark>23</mark>	21 22 23 24 25 26 27
29 30 31	26 27 28 29 30	24 25 26 27 28 29 <mark>30</mark>	28 29 30 31
		31	
CEDTEMPER	OCTORER	NOVEMBER	DECEMBED
SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
1 2 3	1	1 2 3 4 5	1 2 3
4 5 6 7 8 9 10	2 3 4 5 6 7 8	6 7 8 9 10 11 <mark>12</mark>	4 5 6 7 8 9 10
11 12 13 14 15 16 <mark>17</mark>	9 10 11 <mark>12</mark> 13 14 <mark>15</mark>	13 14 15 16 17 18 <mark>19</mark>	11 12 13 14 15 16 <mark>17</mark>
18 19 20 21 22 23 <mark>24</mark>	16 17 18 19 20 21 <mark>22</mark>	20 21 22 23 24 25 <mark>26</mark>	18 19 20 21 22 23 <mark>24</mark>
25 26 27 28 29 30	23 24 25 26 27 28 <mark>29</mark>	27 28 29 30	25 26 27 28 29 30 <mark>31</mark>
	30 31		